


**TO BE PUBLISHED IN THE EXTRA ORDINARY GAZETTE OF PAKISTAN**

**GOVERNMENT OF PAKISTAN**  
**Ministry of National Health Services,**  
**Regulations and Coordination**  
3<sup>rd</sup> Floor Kohsar Block, Pak Secretariat, Islamabad  
\* \* \* \* \*

Islamabad, the 27<sup>th</sup> February, 2025

**NOTIFICATION**

**F. No. 13-2/2022-A-IV/NCH:** - With the prior approval of the Federal Cabinet in terms of Section 9(5) of the Unani, Ayurvedic and Homoeopathic Practitioners Act, 1965 (Act II of 1965) and Rule 18 of the Unani, Ayurvedic and Homoeopathic System of Medicine, Rules-1980, Mr. Muhammad Saleem, Deputy Secretary (Hospital-II), Ministry of National Health Services, Regulations and Coordination is hereby appointed as Returning Officer for holding the election of National Council for Homeopathy, Islamabad.

  
**(Muhammad Ishaq)**  
Section Officer (Admn-IV)

**Manager,**  
Printing Corporation of Pakistan Press,  
Islamabad

Copy forwarded for information to, Mr. Muhammad Saleem, Deputy Secretary (Hospital-II), M/o, NHS, R&C/Returning Officer, Islamabad.

**Copy to: -**

1. SPS to Coordinator to the Prime Minister on NHS, R&C, Islamabad
2. PS to Secretary M/o NHS, R &C, Islamabad
3. PS to Special Secretary M/o NHS, R &C, Islamabad
4. PS to Additional Secretary M/o NHS, R &C, Islamabad
5. Administrator, National Council for Homoeopathy, Islamabad
6. PS to Director General (Health), M/o NHS, R &C, Islamabad
7. DS (Budget)/ Chairman Finance Committee NCH, M/o NHS, R&C, Islamabad
- ✓ 8. Registrar, National Council for Homoeopathy (NCH), Rawalpindi

  
Section Officer (Admn-IV)

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Islamabad, the 27<sup>th</sup> February, 2025

NOTIFICATION

F. No. 13-2/2022-A-IV/NCH: - In pursuance of Rule 18 of the Unani, Ayurvedic and Homoeopathic System of Medicine Rules, 1980, the Federal Government is pleased to fix 26<sup>th</sup> March, 2025 as the date of election of the National Council for Homoeopathy (NCH) under clauses (b) & (c) of Section 5 of Unani, Ayurvedic and Homoeopathic Practitioners Act, 1965.

(Muhammad Ishaq)  
Section Officer (Admn-IV)

Manager,  
Printing Corporation of Pakistan Press,  
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